



VARIANT HOMOGENEITY OF
ANTHROPONYMS IN THE EPIC “THE BIRTH OF
GURUGLI”

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ANNOTATION *This article analyzes the anthroponyms used in the epic “Go‘ro‘g‘lining tug‘ilishi” according to the variant*

Key words: *anthroponym, real name, non-real name, common nouns*

In ancient times, words migrated from one language to another through the interaction of different peoples with each other, through the work of trade and other affairs, through the study and use of their language in their own language. Not only the usual words, but also nouns began to be used and used in other languages. There will be a change in the composition of the names in the process of their transition to another language. As a result of this, an option is formed. Variants of nouns result from the changing of vowels and suffixes in one language when sm moves to another language. The term purely anthroponyms originated in 1960-1970 yearlaer. Scientists engaged in the study of Uzbek names: E.T. Smirnov, later N.S. Lekoshin and V.F. Oshanim, linguistic scholars A. Scientists such as Samoylovich conducted a lot of research, so at the same time expressed Uzbek names in Russian in trasnliteration. Interest in Uzbek names began in the 1960s. D. in the same years. Abdurahmanov, A'. Nosirov, F. Abdullayev, A. Scientists like Ishanov publish many scientific and scientific-popular articles about Uzbek anthroponyms. After that, the interest of many scientists on this topic was aroused, and names were explained in different ways. We will consider variant counterparts of anthroponyms in this article.

Variant anthroponyms.

*The seven – year-old son of Qawishtikhon-**Toliboy** took sinchy as a band.[4:3]*
The name **Toliboy** has the following variants: Tolijon, Tolibek.

*There was another land called Taka Turkman. In this land there was a Beck called **Zhigalikhan**. [4:4]*

The given name **Zhigalikhan** has the following variants: Zhigalibek, Zhigalijan.

*When King **Odilkhan** heard this, he became bitter, and suddenly called a Sarbaz soldier and sent his cannon to the Land of Mari to the top of The Hill. [4:3]*

The anthroponym **Odilkhan** has such variants: righteous, righteous, righteous, righteous.

*Bibi **Oysha** was on her neck and filled up on the day of the Moon, gave birth to a son and gave his name to a Raven. [4:4]*

There are variants of the name **Oysha** as follows: Oyshabodom, Oyshagul, Oyshahar, Oyshakar.

*"**Ahmadbek** did not see you, and sent us, angry, to bring the Gooroglu," they said. [4:130]*

The name **Ahmadbek** has variants like Ahmadbakhsh, Ahmadnazar, Ahmadjan, Ahmadulla.

*O king, we are worth you! When you answer us, we ask **Bibi Hilol**, put a fire on it, burn himself and sift the Ashes. [4:64]*

The name **Hilol** has variants such as Hilola, Hiloli.

*That's what the **Ravshanbek** knew. "Let us not shoot us, without a fig, with a spear and a rifle, without a temple." [4:49]*

The anthroponym **Ravshanbek** has the following variants: Boboravshan, Ravshanali.

*In all the hukamo, qurandoz-astrologers, **Joseph** meant. Joseph looked at the king and interpreted the dream, saying a word. [4:11]*

The name **Joseph** has variants such as Yoryusuf, Yusufkeldi, Yusufmirza, Yusufqul and Yusufmirza.

In place of the conclusion, it is permissible to say that one anthroponym has several variants. It follows from this that even in those times, it turned out that it was possible to put names in other languages by their own children, to name them by

other language names. But we see that there is a change in names in this process. In our further scientific work and research, we have made this topic more perfect.

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